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UNIVERSITY OF AGRICULTURE, FAISALABAD

National Institute of Food Science & Technology

No. NIFSAT/<u>3826-3833</u> Dated: <u>17-11-2014</u>

NOTIFICATION

In continuation of this office Notification No. NIFSAT/3718-3729 dated 07-11-2014, in exercise of the powers vested to the undersigned under the Statutes and Regulations relating to first degree awarded by the University of Agriculture, Faisalabad hereby allow provisional admission of the following candidates as per attached lists in the relevant categories on <u>Children of University Employees (others)</u>, to B.Sc. (Hons.) Human Nutrition & Dietetics (four years degree program), during Winter Semester, 2014-15. The admission of candidates will however, be subject to following conditions and completion of admission/enrolment formalities as detailed below:

- Deposit an amount of Rs. 46,910/- for Boarder and Rs. 35,250/- for non-Boarder (after F.Sc. Pre-Medical) as fee on proper Challan Form into MCB at University of Agriculture, Faisalabad, upto 18-11-2014.
- Submit following documents to this office upto said date for completion of other admission/enrolments formalities, failing which their provisional admission shall stand cancelled and they shall have no claim whatsoever:
 - i. Original Bank Challan showing payment for above dues
 - Original educational documents for scrutiny and the missing documents indicated against their names.
 - iii. Prescribed courses enlistment form (UG-I) complete in all respects.
 - iv. Prescribed Registration form (E-2) alongwith attested copies of Matric, F.Sc, Father's NIC, Applicant NIC/B Form and 2 passport size snaps.
 - v. Affidavit/undertaking on judicial paper worth Rs. 200/- and Declaration on judicial paper worth Rs. 200/- as per specimen displayed on the Notice Board for desisting themselves indulgence in politics during their study period in the light of orders of the August Supreme Court of Pakistan.
- Those who have been indicated as overage in the remarks column should contact the office of the undersigned immediately for submission of proper request for onward consideration by the competent authority.
- 4. The candidates, who have submitted detail marks/result intimation of Matric and Intermediate examination alongwith admission application form, should produce attested copies of prescribed certificate immediately on receipt from the Board, failing which they can be restrained to continue further studies/cancel their admission.

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- 5. In case any information/document attached with the application form is found bogus/tampered/fabricated etc. at any stage of studies, the admission will be cancelled retrospectively without assigning any reason.
- 6. Errors and omissions, if any, in this notification are accepted.

DIRECTOR GENERAL

Endst. No. NIFSAT/ 3826-3833

Dated: 17-11-2014

Copy forwarded for information to:

1. Deputy Registrar (SR)

- 2. Treasurer
- 3. Hall Warden
- 4. Director Students Affairs
- 5. Senior Tutor
- 6. Advisor 1st Semester of this degree program
- 7. A.O. Fees
- 8. Notice Board

Dated: 17/11/2014

LEFTOVER MERIT LIST FOR ADMISSION TO B.Sc.(Hons.) Human Nutrition and Dietetics FOR THE YEAR 2014-2015 ON QUOTA:Others (University Emp Children)

S.No	App.#	Name of the Applicant	Father's Name	Date of	Marks Obt.	Total District	Resident	Remarks (Documents Needed)
		••		Birth	F.Sc. H.Q			
1	1749	Hamza Jan	Jan Muhammad	05-01-96	742	742		

Now